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(213) 202-2633 FAX (213) 202-2614

January 20, 2022

Honorable City Council
City of Los Angeles
c/o: Office of the City Clerk
City Hall, Room 395

Honorable Members of the City Council:

Subject:

Proposition A – Alpine Recreation Center Expansion and Rancho Cienega Sports Complex (Celes King III) Projects; Grant Agreement Amendments for Time Extension

Recommendation for Council Action:

The Board of Recreation and Park Commissioners (Board) respectfully requests City Council approval for the Department of Recreation and Parks (RAP) to (i) Retroactively approve the time extension of the Proposition A grant performance period from December 31, 2021 to August 31, 2023 for the Alpine Recreation Center Expansion Project with respect to the Proposition A grant agreement to develop the Alpine Recreation Center Expansion Project (also known as Ord and Yale Street Park) (Alpine Project);(ii) Recommend City Council Retroactively approve the time extension of the Proposition A grant performance period from January 13, 2022 to February 28, 2025 for the Rancho Cienega Sports Complex (Celes King III) Project (Rancho Project) (iii) Recommend City Council Retroactively approve the Department of Recreation and Park's (RAP) General Manager's execution of the amendments to the Alpine Project and the Rancho Project regarding the time extensions as set forth in Board Report No. 22-005.

Background:

Through the Los Angeles County Safe Neighborhood Parks, Gang Prevention, Tree Planting, Senior and Youth Recreation, Beaches and Wildlife Protection Act of 1992 (Proposition A-I) and the Los Angeles County Park, Beach and Recreation Act of 1996 (Proposition A-II), the City of Los Angeles was awarded competitive, discretionary, and specified grant funds to be administered by RAP for various park projects.



Honorable City Council
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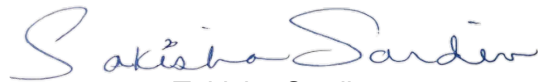
Fiscal Impact Statement:

Acceptance of this Grant Agreement Amendments will have no anticipated fiscal impact to RAP's General Fund for the extension of the grant performance period for the Projects.

If you have any questions with regard to this matter, please contact Ms. Yumi Sangen, Management Assistant, Department of Recreation and Parks, at (213) 202-5616.

Very truly yours,

BOARD OF RECREATION AND
PARK COMMISSIONERS

A handwritten signature in blue ink that reads "Takisha Sardin". The signature is written in a cursive style with a large initial 'T'.

Takisha Sardin
Acting Commission Executive
Assistant II

Attachments: Board Report No. 22-005

cc: Yumi Sangen, Management Assistant, Department of Recreation and Parks

APPROVED

JAN 20 2022

BOARD OF RECREATION AND PARK COMMISSIONERS

BOARD REPORT

NO. 22-005

DATE January 20, 2022

C.D. 1, 10

BOARD OF RECREATION AND PARK COMMISSIONERS

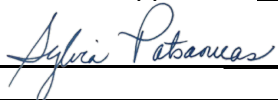

SUBJECT: PROPOSITION A – ALPINE RECREATION CENTER EXPANSION AND RANCHO CIENEGA SPORTS COMPLEX (CELES KING III) PROJECTS; GRANT AGREEMENT AMENDMENTS FOR TIME EXTENSION

AP Diaz	_____	M. Rudnick	_____
H. Fujita	_____	C. Santo Domingo	_____
J. Kim	_____	* N. Williams	<u>NDW</u>



General Manager

Approved X Disapproved _____ Withdrawn _____

If Approved: Board President  Board Secretary 

RECOMMENDATIONS

1. Retroactively approve the time extension of the Proposition A grant performance period from December 31, 2021 to August 31, 2023 for the Alpine Recreation Center Expansion Project with respect to the Proposition A grant agreement to develop the Alpine Recreation Center Expansion Project (also known as Ord and Yale Street Park) (Alpine Project);
2. Retroactively approve the time extension of the Proposition A grant performance period from January 13, 2022 to February 28, 2025 for the Rancho Cienega Sports Complex (Celes King III) Project (Rancho Project); and
3. Retroactively approve the Department of Recreation and Park's (RAP) General Manager's execution of the amendments to the Alpine Project and the Rancho Project regarding the time extensions described in this Report as attached to this Report as Attachment 1 and Attachment 2, subject to City Council approval and approval as to form by the City Attorney.

SUMMARY

Through the Los Angeles County Safe Neighborhood Parks, Gang Prevention, Tree Planting, Senior and Youth Recreation, Beaches and Wildlife Protection Act of 1992 (Proposition A-I) and the Los Angeles County Park, Beach and Recreation Act of 1996 (Proposition A-II), the City of

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Los Angeles was awarded competitive, discretionary, and specified grant funds to be administered by RAP for various park projects.

One of the awarded projects is the Alpine Recreation Center Expansion. Located at 524 Ord Street, Los Angeles, the Alpine Project scope involves the creation of a new park on a vacant blighted hillside as an extension to the Alpine Recreation Center. New park amenities include benches, planting of new trees, park lighting, a raised platform, a shade structure, ramps, stairs, walkways, viewing terraces, a restroom facility, drinking fountains, fitness equipment, play structures, cultural artwork, installation of interpretive graphics and signage, and related irrigation and landscaping. To date, the Alpine Project has been awarded Nine Hundred Fifty Thousand, Nine Hundred Sixty-Six Dollars and Fifty-Nine Cents (\$950,966.59) in Proposition A funds.

The Rancho Cienega Sports Complex (Celes King III) Project is located at 5001 Obama Blvd., Los Angeles, CA 90016 (formerly Rodeo Rd.). The grant scope of work for the Rancho Project is: Design and construct a new Sports Complex facility which will include a new gym, pool bathhouse, fitness annex, and community room. The southern portion of the park will also include new lighting, landscaping improvements, and storm water. The Proposition A grant award is Forty-Four Thousand, Seven Hundred Eighty-Six Dollars and Sixty-One Cents (\$44,786.61).

RAP would like to extend the Proposition A grant performance period for the Alpine Project from December 31, 2021 to August 31, 2023; and the Rancho Project from January 13, 2022 to February 28, 2025. This additional time is necessary to complete construction and post construction activities that were delayed in order to adhere to precautionary public safety guidelines set forth by the city and state in response to the COVID-19 Pandemic. The grant performance time extensions will enable RAP to conduct post-construction administrative close out of the Proposition A grants such as assembling close out package materials and reconciling all remaining invoices.

RAP staff submitted requests to extend the performance period for the Alpine Project on September 16, 2021 and the Rancho Project on September 13, 2021. However, the Los Angeles County Regional Park and Open Space District, who is the grantor for the Proposition A grant, did not send the applicable grant amendments extending the performance periods for the Alpine Project until December 8, 2021 and the Rancho Project until November 24, 2021. Due to the necessity to execute the grant amendments prior to the expiration of the prior performance periods for both projects, staff was required to execute and submit the grant amendments attached hereto as Attachment 1 and Attachment 2 (Grant Amendments) prior to submitting them to the Board of Recreation and Park Commissioners (Board) for approval. Through this Report, staff requests the Board's retroactive approval of the Grant Amendments and their execution by RAP's General Manager.

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TREES AND SHADE

The performance period extensions provided under the Grant Amendments will not have any impact on any existing plan with respect to trees and shade structures at Alpine Recreation Center Expansion site or Rancho Cienega Sports Complex (Celes King III).

ENVIRONMENTAL IMPACT

The Alpine Recreation Center Expansion Project is in compliance with the California Environmental Quality Act (CEQA) requirements. The appropriate CEQA documentations have been previously approved by the Board of Recreation and Park Commissioners (Report No. 17-248, December 13, 2017). A Notice of Exemption (NOE) was filed with the Los Angeles County Clerk on May 4, 2017, and the Los Angeles City Clerk on May 5, 2017. No further determination is required at this time.

The Rancho Cienega Sports Complex (Celes King III) Project has been previously evaluated and approved in compliance with the California Environmental Quality Act (CEQA). A Final Environmental Impact Report (FEIR) was certified, and a Statement of Overriding Considerations and Mitigation Monitoring and Reporting Plan was adopted by the Board, on December 14, 2016 (Report No. 16-250). A Notice of Determination was filed with the Los Angeles County Clerk on December 15, 2016. No further determination is required at this time.

FISCAL IMPACT

There is no expected fiscal impact to RAP's General Fund for the extension of the grant performance period for the projects.

STRATEGIC PLAN INITIATIVES AND GOALS

Approval of this Board Report advances RAP's strategic plan by supporting:

Goal No. 3: Create and Maintain World Class Parks and Facilities

Outcome No. 1: Newly developed open space park projects and the redesign of signature City Parks

Result: Time extension will allow RAP to complete construction of new parks.

This report was prepared by Yumi Sangen, Management Assistant, Grants Administration, Finance Division and reviewed by Steven Tran, Senior Management Analyst I, Grants Administration, Finance Division, and Bill Jones, Chief Management Analyst, Grants Administration, Finance Division.

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LIST OF ATTACHMENTS/EXHIBITS

- 1) Proposition A Amendment No. 4 to Grant Agreement - Alpine Recreation Center Expansion
- 2) Proposition A Amendment No. 1 to Grant Agreement - Rancho Cienega Sports Complex

Amendment No. 4 to Grant Agreement
Los Angeles County Regional Park and Open Space District
Proposition A Grant Program
Alpine Recreation Center Expansion Project

Grant No.: 58F6-14-2463

The City of Los Angeles Recreation and Parks Department ("The Grantee") and the Los Angeles County Regional Park and Open Space District ("The District") hereby agree to this Amendment No. 4 to the Grant Agreement.

1. The following provisions are added and incorporated into the Agreement:

N. Counterparts

This agreement, and any subsequent amendment may be executed in two or more counterparts, which shall, in the aggregate, be signed by all Parties; each counterpart shall be deemed an original instrument against any party who has signed it. In the event of any disparity between the counterparts produced, the recorded counterpart shall be controlling.

O. Electronic Signature


The Electronic Signatures in Global and National Commerce (ESIGN) Act of 2000, allows for electronic signatures. The Grantee and the District agree that this Agreement may be electronically signed, in accordance with ESIGN. The parties agree that the electronic signatures appearing on this agreement and any subsequent amendments are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility. If Grantee elects to opt-out of signing the Agreement electronically, the Grantee must inform the District in writing prior to Agreement execution.


2. Now, Therefore,

The Project Performance Period TO: 12/31/2021;

Is hereby deleted in its entirety and replaced as follows: Project Performance Period TO: 8/31/2023

CITY OF LOS ANGELES RECREATION & PARKS DEPARTMENT

By: 
Name: Mike Shull
Title: General Manager
Date: 12/08/2021

APPROVED AS TO FORM: RODRIGO A. CASTRO-SILVA County Counsel <u></u> By: <u>Parjack Ghaderi (Dec 8, 2021 10:32 PST)</u> Parjack Ghaderi Principal Deputy County Counsel Date: <u>12/08/2021</u>

LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT

By: 
Name: Christina Angeles
Title: Deputy Director
Date: 12/08/2021

**Amendment No. 1 to Grant Agreement
Los Angeles County Regional Park and Open Space District
Proposition A Grant Program
Rancho Cienega Sports Complex (Celes King III)**

Grant No.: 58F6-20-1395

The City of Los Angeles, Recreation and Parks Department ("The Grantee") and the Los Angeles County Regional Park and Open Space District ("The District") hereby agree to this Amendment No. 1 to the Grant Agreement.

Now, Therefore,

The Project Performance Period TO: 1/13/2022;

Is hereby deleted in its entirety and replaced as follows: Project Performance Period TO: 02/28/2025.

Now, Therefore,

**CITY OF LOS ANGELES RECREATION & PARKS
DEPARTMENT**

By: 

Name: Mike Shull

Title: General Manager

Date: Nov 29, 2021

APPROVED AS TO FORM:

RODRIGO A. CASTRO-SILVA
County Counsel

By: 
Parjack Ghaderi (Nov 24, 2021 11:48 PST)

Parjack Ghaderi
Principal Deputy County Counsel

Date: Nov 24, 2021

**LOS ANGELES COUNTY REGIONAL
PARK AND OPEN SPACE DISTRICT**

By: 
Christina Angeles (Nov 24, 2021 11:53 PST)

Name: Christina Angeles

Title: Deputy Director

Date: Nov 24, 2021